

STATE OF CALIFORNIA  
DEPARTMENT OF PARKS AND RECREATION  
CHANNEL COAST DISTRICT

DISTRICT SUPERINTENDENT'S ORDER No. 910-14-04

CARPINTERIA STATE BEACH

Parking Regulations/ Vehicles and Equipment

1. Effective immediately, to provide for the security, safeguarding, and protection of resources, pursuant to California Code of Regulations, Title XIV, Division 3, Chapter 1, Section 4323(a), and 4355, vehicle parking at **Carpinteria State Beach** is restricted as follows:
  - A. All vehicle and equipment tires shall be kept parked on the pavement.
  - B. All vehicles, equipment tires and equipment shall stay within the limit lines marked on the pavement.
  - C. Vehicles shall only park backed-in in the beachfront sites of the San Miguel Loop
  - D. Tents shall not be erected on paved areas of the campground
  - E. Vehicles shall occupy one space only.
2. Exceptions to this closure order may only be granted in writing by the District Superintendent, Channel Coast District, 911 San Pedro Street, Ventura, CA 93001.
3. Nothing herein shall affect any existing private contract or property rights.
4. Nothing herein shall be construed in derogation of other provisions of law.

So Ordered:

  
\_\_\_\_\_  
Greg Martin, District Superintendent

1/1/2023  
\_\_\_\_\_  
Date

Authority: California Public Resources Code, Division 5, Chapter 1, Article 1, Sections 5003 & 5008.  
California Code of Regulations, Title XIV, Division 3, Chapter 1, Section 4301(i), 4323 4326, and 4355

**DECLARATION OF POSTING**

**DISTRICT SUPERINTENDENT'S ORDER No. 910-14-04**

**January 1, 2023**

**CARPINTERIA STATE BEACH**

**Parking Regulations/Vehicles and Equipment**

I hereby declare that on January 1, 2023, the Department of Parks and Recreation, Channel Coast District posted order #910-14-04, attached hereto, was posted at the Channel Coast District Office at 911 San Pedro Street, Ventura, CA 93001, as well as other locations as needed.

I declare under the penalty of perjury that the foregoing is true and correct.

Signed: \_\_\_\_\_

  
**Greg Martin**  
**District Superintendent**

Dated: \_\_\_\_\_

1/1/2023